

May 10 2016 Work Session 9 00 AM

NEW BUSINESS

1. [9:00 - 9:15 AM School Board Comments](#)

BOARD AGENDA REVIEW

DISCUSSION ITEMS

Item 2

2. [9:15 - 9:45 AM Collective Bargaining Agreement Changes Reached with the Polk Education Association](#)

Attachment: [Teacher 2of2 Agreements Evaluation Art 15 and Manual 243p.pdf](#)

Attachment: [Teacher 1of2 Tentative Agreements 32p.pdf](#)

Attachment: [Paraeducator Tentative Agreements 19p.pdf](#)

Attachment: [5-10-16 Budget Impact 15-16 PEA Contract Changes.pdf](#)

Attachment: [5-10-16 Exec Summary 15-16 PEA Contract Changes.pdf](#)

Attachment: [Educ Support Personnel Tentative Agreements 16p.pdf](#)

Item 3

3. [9:45 - 10:45 AM 2016-2017 District Staffing Plan](#)

Attachment: [District 2016-2017 Staffing Plan Presentation 5 10 16 Work Session.pdf](#)

Item 4

4. [10:45 - 11:00 AM BREAK](#)

Item 5

5. [11:00 - 11:15 AM 2016-2017 Student Code of Conduct](#)

- Attachment: [COMMITTEE LIST.pdf](#)
- Attachment: [2016-17 ENGLISH CODE OF CONDUCT - BOARD MEETING.pdf](#)
- Attachment: [FINAL VERSION.pdf](#)
- Attachment: [Copy of Itemized List of Changes.pdf](#)

Item 6

6. [11:15 - 11:20 AM FDLRS Grant, \\$1,154,555](#)

- Attachment: [Hardee Contractual Agreement \(eAgenda\)04262016174500.pdf](#)
- Attachment: [Budget Impact Analysis Forms \(eAgenda\)04262016174410.pdf](#)
- Attachment: [Chart 16 Learning Support ESE SY16 WS 05.10.16 BM 05.24.6.pdf](#)
- Attachment: [Allocation Summary \(eAgenda\)04262016174730.pdf](#)
- Attachment: [Assurances \(eAgenda\)04262016174624.pdf](#)
- Attachment: [Statement of Work \(eAgenda\)04262016174545.pdf](#)

Item 7

7. [11:20 - 11:30 AM BP Funds Update](#)

- Attachment: [BP Oil Settlement.pdf](#)

Item 8

8. [11:30 AM Executive Session](#)

INFORMATION ITEMS

Item 9

9. [Citrus Ridge Seal Crest](#)

- Attachment: [Citrus Ridge Seal Crest Gradient Color.pdf](#)

Item 10

10. [2016-17 Career and Technical Instructional Materials Adoption](#)

- Attachment: [Textbook adoption Budget Impact Analysis 2015-16.pdf](#)
- Attachment: [CTE.Secondary.TextbookSchoolCount.pdf](#)
- Attachment: [Adopted Texts by Vendor 4.28.16.pdf](#)
- Attachment: [AdoptionLetter.pdf](#)
- Attachment: [POLK CTE Textbook Adoption Committee 2016.pdf](#)
- Attachment: [agenda item details 5.10.16.pdf](#)